CITY OF MORIARTY REGULAR TELEPHONIC COUNCIL MEETING JULY 22, 2020 @7:30 pm - 201 BROADWAY ST. S CONFERENCE CALL NUMBER: 415-762-9988 OR 646-568-7788 <u>https://us02web.zoom.us/j/4448186105</u> PARTICIPANT ACCESS CODE: 444 818 6105

1. CALL TO ORDER

- a. Welcome
- b. Pledge of Allegiance
- c. Roll Call of Council members
- d. Identification of Virtual Callers
- e. Add to agenda (for discussion only) Pursuant to 10-15-1 through 10-15-4 (NMSA 1978) these issues can be addressed in general. No decision can be rendered at this meeting.

CONSENT AGENDA

2. CONSIDER AND ACT UPON APPROVAL OF CONSENT AGENDA ITEMS:

- a. Approval to call for a PUBLIC HEARING 2022-2026 ICIP
- b. Approval to call for a Special meeting on July 29, 2020 Final Budget
- c. Approval of Lillian Timms request
- d. Utility Billing Adjustments -7022200-(-92.07)
 -3005202-(-43.29)
 -4150701-(+1454.58)
 -4027103-(-69.98)
- e. Approval of Bills

| Motion | Second |
|-----------------|--------|
| Roll Call Vote: | _ |
| Action | _ |
| | |

NCA ARCHITECTS - DAVE PURITZ/PAT SEDILLO

| 3. | PRESENTATION RE: ELECTRICAL - TELEPHONICALLY | |
|----|--|--------|
| | Motion | Second |
| | Roll Call Vote: | |
| | Action | _ |

BOHANNAN-HUSTON - ROA/DIRECTION SAP-D-2560 - MTV SOUTH WATER LINE EXT. PROJ.

4. DISCUSSION OF RECOMMENDATION OF AWARD, CONSIDER AND ACT UPON DIRECTION

| Motion | Second |
|-----------------|--------|
| Roll Call Vote: | |
| Action | |

5. CONSIDER AND ACT ON APPROVAL OF LIFT STATION PROPOSAL

| Motion | Second |
|-----------------|--------|
| Roll Call Vote: | |
| Action | |

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CLOSED SESSION

| 6. Pursuant to SS10-15-1-H (8) Discussion of, purcha | | and disposal, of real proper | ty or water |
|---|----------------|------------------------------|-------------|
| rights by the public body – Regarding City Owned Motion | | Action | |
| OPEN SESSION | | | |
| Motion | _Second | Action | |
| 7. RECORD ACTIONS; | | | |
| Motion | _Second | Action | |
| MAYOR'S UPDATE: MAYORAL APPOINTMENTS 8. CONSIDER AND ACT UPON APPROVAL OF MAYOR'S HART AND CHIEF URBINA. | s appointment | 's to e-911 advisory boa | RD - CHIEF |
| Motion Roll Call Vote: Action | | | |
| SOLID WASTE – FRANCES BOCK 9. CONSIDER AND ACT UPON APPROVAL OF MAYOR' | s appointment | TO EVSWA | |
| Motion Roll Call Vote: Action | | | |
| ECONOMIC DEVELOPMENT 10. CONSIDER AND ACT UPON APPROVAL OF PURCHA | SE IN EXCESS (| DF \$5,000 | |
| Motion Roll Call Vote: Action | | | |
| PAYMENT ARRANGEMENT 11. CONSIDER AND ACT UPON APPROVAL OF PAYMEN | T ARRANGEMEN | Т | |
| Motion Roll Call Vote: Action | | | |

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RESOLUTION NO. 20-21-01 - LGRF MAP PROJ.

| 12. CONSIDER AND ACT UPON: Adoption of a written assumption of ownership, liability, and maintenance and required funding to support the Project | Resolution of support for the Project, including an re responsibility for the scope, or related amenities |
|--|--|
| Motion | Second |
| Roll Call Vote: | |
| Action | |
| RESOLUTION NO. 20-21-02 – LGRF LOCAL STREET PR 13. CONSIDER AND ACT UPON: Adoption of a written assumption of ownership, liability, and maintenance and required funding to support the Project | |
| Motion | Second |
| Roll Call Vote: | |
| Action | |
| RESOLUTION NO. 20-21-03 - SAP20-E2244-STB | |

14. CONSIDER AND ACT UPON: Adoption of a written Resolution to designate an individual to sign the grant agreement and also to designate an official representative(s) who will act as the point of contact and who is authorized to sign reimbursement requests and other documents requiring a signature for submittal to the New Mexico Environment Department (NMED)

| Motion | Second |
|-----------------|--------|
| Roll Call Vote: | |
| Action | - |

RESOLUTION NO. 20-21-04 - SAP20-E2245-STB

15. CONSIDER AND ACT UPON: Adoption of a written Resolution to designate an individual to sign the grant agreement and also to designate an official representative(s) who will act as the point of contact and who is authorized to sign reimbursement requests and other documents requiring a signature for submittal to the New Mexico Environment Department (NMED)

| Motion | Second |
|-----------------|--------|
| Roll Call Vote: | |
| Action | _ |

16. MAYOR HART UPDATE 17. STAFF UPDATES 18. ADJOURN

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